CLOSING SONG When the Spirit

When the Spirit of the Lord moves in my heart, I will sing like David sang. When the Spirit of the Lord moves in my heart, I will sing, like David sang. I will sing, I will sing like David sang, I will sing, I will sing, I will sing like David sang.

When the Spirit of the Lord moves in my heart, I will pray like David prayed. When the Spirit of the Lord moves in my heart, I will pray like David prayed. I will pray, I will pray, I will pray like David prayed, I will pray, I will pray, I will pray like David prayed.

When the Spirit of the Lord moves in my heart, I will love like Jesus loves. When the Spirit of the Lord moves in my heart, I will love like Jesus loves. I will love, I will love, I will love like Jesus loves, I will love, I will love, I will love like Jesus loves.

When the Spirit of the Lord moves in my heart, I will dance like David danced. When the Spirit of the Lord moves in my heart, I will dance like David danced. I will dance, I will dance, I will dance like David danced, I will dance, I will dance like David danced.



Please remember to place your offering for the work of the Lord at Emanuel in the offering plate as you leave.

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WORSHIP LEADERS

Preacher: Rev. Chad E. Hoover

Praise Team: Annette Carbaugh, Praise Leader

Todd Phillips, Keyboard

Tobias Oo, KoKo Oo, Peter Czubakowski, Jason Miller, Instrumental

Vocals: Pau Thupha Thang

Acolyte: Ty Gatchell Elder: Steve Poling

The Gathering

The Holy Trinity

June 4, 2023



Emanuel Lutheran Church

www.emanuelnh.org 749-2163

Central Lutheran School

www.cluth.org 493-2502

Vision Statement

Emanuel Lutheran Church is a united and growing family of Christians joyfully dedicated to furthering God's Kingdom.

† The Holy Trinity †

WELCOME to those visiting us this Lord's Day. It is our joy to have you worshipping with us. We invite you to come again and worship the Lord.

FELLOWSHIP DIRECTORY ~ Everyone, please sign in! We ask guests to include your address, zip code and phone number so that we may acknowledge your visit.

AS WE GATHER ~ Preachers, poets, and others have shared many images to help the faithful understand the mystery of the Holy Trinity. One of the most lasting images has been that of the shamrock—a simple and sturdy plant with three leaves joined together on one stem. Saint Patrick, the famed Christian missionary to Ireland in the fifth century, used the shamrock to illustrate the concept of "Three in One" that is central to understanding the Trinity. The shamrock plant is closely associated both with the saint and with the Emerald Isle. Each shamrock is at its loveliest when it is in bloom—just as those who confess the Holy Trinity are at their most beautiful and most gracious when they show forth the presence of God the Father, the Son, and the Holy Spirit in their lives.

PRE-SERVICE PRAISE

10.000 Reasons (Bless the Lord)

Bless the Lord, O my soul. O my soul, worship His holy name. Chorus:

Sing like never before, O my soul, I'll worship Your holy name.

The sun comes up, it's a new day dawning.

It's time to sing Your song again.

Whatever may pass, and whatever lies before me,

Let me be singing when the evening comes. Chorus

You're rich in love, and You're slow to anger,

Your name is great, and Your heart is kind.

For all Your goodness I will keep on singing,

Ten thousand reasons for my heart to find. Chorus

And on that day when my strength is failing,

The end draws near and my time has come,

Still my soul will sing Your praise unending.

Ten thousand years and then forevermore. Chorus x2

Jesus, I'll worship Your holy name. Lord, I'll worship Your holy name. Sing like never before, O my soul, I'll worship Your holy name. Jesus, I'll worship Your holy name. I'll worship Your holy name.

WELCOME/SHARING OF THE PEACE

OPENING SONG

I Love You, Lord

I love You, Lord, and I lift my voice to worship You, O my soul rejoice. Take joy my King in what You hear, let it be a sweet, sweet sound in Your ear.

INVOCATION

In the name of the Father and of the Son and of the Holy Spirit. Pastor:

People: Amen.

CONFESSION AND ABSOLUTION

(Isaiah 6:3b, 1 John 4:13–14, Psalm 41:13)

Holy, holy, holy is the Lord of hosts; Pastor: People: the whole earth is full of His glory!

By this we know that we abide in Him and He in us, because He has Pastor:

given us of His Spirit.

And we have seen and testify that the Father has sent His Son to be People:

the Savior of the world.

Pastor: Blessed be the Lord, the God of Israel,

People: from everlasting to everlasting! Amen and Amen.

Beloved of God, let us confess together that we are by nature sinful and Pastor:

unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and

deed.

People: Almighty God, we repent of our sins and seek Your mercy. Be

gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You

in time and in eternity.

In the stead and by the command of my Lord Jesus Christ, I forgive you Pastor:

all your sins in the name of the Father and of the ♥ Son and of the Holy

Spirit.

People: Amen. **PSALM 8**

Pastor: O Lord, our Lord, how majestic is your name in all the earth! You have

set your glory above the heavens.

People: Out of the mouth of babes and infants, you have established strength

because of your foes, to still the enemy and the avenger.

Pastor: When I look at your heavens, the work of your fingers, the moon and the

stars, which you have set in place,

People: what is man that you are mindful of him, and the son of man that

you care for him?

Pastor: Yet you have made him a little lower than the heavenly beings and

crowned him with glory and honor.

People: You have given him dominion over the works of your hands; you

have put all things under his feet,

Pastor: all sheep and oxen, and also the beasts of the field,

People: the birds of the heavens, and the fish of the sea, whatever passes

along the paths of the seas.

Pastor: O Lord, our Lord, how majestic is your name in all the earth!

All: Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

INTRODUCTION

Pastor: Through our worship, we will progressively and responsively confess the

Athanasian Creed. As the more commonly confessed Apostles' and Nicene Creeds were written and doctrinally accepted according to God's Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the "catholic faith," the Athanasian Creed refers to "catholic" as the true Church of all times and places who faithfully confess the true Christ as Lord and

Savior.

ATHANASIAN CREED ~ Part 1

Pastor: As an expression of our faith, we confess the words of the Athanasian

Creed, the longest and most recent of the three Ecumenical Creeds of the

Church. Because of its length, we will be dividing the Creed into

sections.

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Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish

eternally. And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither

confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is

another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit

is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites,

but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy

Spirit almighty;

People: and yet there are not three Almighties, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

SONG OF PRAISE You Are So Good To Me

Chorus: You are beautiful my sweet, sweet, song.

You are beautiful my sweet, sweet song.

You are beautiful my sweet, sweet song, and I will sing again...

You are so good to me, You heal my broken heart,

You are my Father in heaven. Repeat verse then chorus

You ride upon the clouds, You lead me to the truth,

You are the Spirit inside me. Repeat verse then chorus

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Bridge: You are my strong melody, You are my dancing rhythm,

You are my perfect rhyme, and I will sing of You forever.

You poured out all Your blood, You died upon the cross,

You are my Jesus who loves me. Repeat verse then chorus twice

SALUTATION

Pastor: The Lord be with you. (Ruth 2:4)

People: And also with you. (Luke 1:28)

COLLECT OF THE DAY

Pastor: Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: Amen.

OLD TESTAMENT READING

Genesis 1:1-2:4a (*ESV*)

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own

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kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,

in the image of God he created him;

male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it

was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations

of the heavens and the earth when they were created.

EPISTLE READING

Acts 2:14a, 22-36 (ESV)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,

or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.'

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³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

THY WORD

Thy Word is a lamp unto my feet and a light unto my path. Repeat

GOSPEL LESSON

Matthew 28:16-20 (ESV)

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

THY WORD

Thy Word is a lamp unto my feet and a light unto my path. Repeat You're the Light unto my path.

ATHANASIAN CREED ~ Part 2

Pastor: We continue the confession of our faith today with the second part of the

Athanasian Creed.

Pastor: Just as we are compelled by the Christian truth to acknowledge each

distinct person as God and Lord, so also are we prohibited by the

catholic religion to say that there are three Gods or Lords.

People: The Father is not made nor created nor begotten by anyone.

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor

created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one

Holy Spirit, not three Holy Spirits.

People: And in this Trinity none is before or after another; none is greater

or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so

that in all things, as has been stated above, the Trinity in Unity and Unity

in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the

Trinity.

SONG OF THE DAY

Jesus Is My Rock

Refrain: Jesus is my Rock, Rock of ages, Jesus is my rock Repeat

He was with me in the beginning, when I was all lost in sin,

He came down and gave His life for me, all I need to do is believe in Him. Refrain

On those days when nothing seems right, I trust in Him, and know He is there, He will guide and guard and protect me, there's no reason for me to fear. *Refrain*

Now that I know Him and His truth, my life is different and I've been changed, I need to spread His good news, so we can all always live with Him. *Refrain*

MESSAGE The Triune God in Action

ATHANASIAN CREED ~ Part 3

Pastor: We continue and conclude the confession of our faith today with the last

part of the Athanasian Creed.

Pastor: But it is also necessary for everlasting salvation that one faithfully

believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess

that our Lord Jesus Christ, the Son of God,

is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages;

and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man,

composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Pastor: Although He is God and man, He is not two, but one Christ:

People: one, however, not by the conversion of the divinity into flesh,

but by the assumption of the humanity into God;

Pastor: one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man,

People: so God and man is one Christ,

who suffered for our salvation,

descended into hell,

rose again the third day from the dead,

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ascended into heaven,

and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

Pastor: At His coming all people will rise again with their bodies and give an

account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and

firmly cannot be saved.

PRAYER OF THE DAY

SACRAMENT OF HOLY COMMUNION

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

COMMUNION

As we prepare for the presence of Christ in this sacrament, we rise.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord, our God. **People:** It is right to give Him thanks and praise.

Pastor: So we come to You to commune with You in this sacrament, and join

the angels and all those in heaven singing...

HOSANNA

Holy, holy Lord, God of power and might; Heaven and earth are full of your glory. Repeat Hosanna, hosanna, in the highest. Repeat

LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread;

and, when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat; this is my † body, which is given for you; do this in

remembrance of Me.

In the same way He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you; this is my † blood of the new Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE

Pastor: The peace of the Lord be with you always.

People: Amen.

LAMB OF GOD

O, Lamb of God, sweet Lamb of God, I love the holy Lamb of God.

O, wash me in His precious blood, my Jesus Christ the Lamb of God.

O, Lamb of God, sweet Lamb of God, I love the holy Lamb of God.

O, wash me in Your precious blood, 'til I am just a lamb of God.

COMMUNION SONGS I Am the Bread of Life

I am the Bread of life, he who comes to Me shall not hunger,

He who believes in Me shall not thirst.

No one can come to Me unless the Father draw him.

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Chorus: And I will raise him up, and I will raise him up,

And I will raise him up on the last day.

The bread that I will give is My flesh for the life of the world,

And he who eats of this bread,

He shall live forever, he shall live forever. Chorus

Unless you eat of the flesh of the Son of Man

And drink of His blood,

And drink of His blood, you shall not have life within you. Chorus

I am the Resurrection, I am the Life,

He who believes in Me

Even if he die, he shall live forever. Chorus

Yes, Lord, we believe that You are the Christ,

The Son of God

Who has come into the world. Chorus

Jesus, Name Above All Names

Jesus, name above all names, beautiful Savior, glorious Lord, Emmanuel, God is with us blessed Redeemer, living Word.

Jesus, loving shepherd, vine of the branches, Son of God

Prince of Peace, Wonderful Counselor Lord of the universe, Light of the world.

Jesus, way of salvation, King of kings, Lord of lords,

The way, the truth, and the life, mighty creator, my savior and friend.

BLESSING

Pastor: And now may this true body and blood of our Lord and Savior Jesus

Christ strengthen and preserve you in the one true faith to life

everlasting. Peace be with you.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

People: Amen.