

ascended into heaven and sits at the right hand of God, the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **PRAYER OF THE DAY**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **BENEDICTION**

**Pastor:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**People:** Amen.

### **CLOSING SONG**

*Sing to The King*

**Sing to the King who is coming to reign, glory to Jesus, the Lamb that was slain.  
Life and salvation His empire shall bring, and joy to the nations when Jesus is King.**

*Chorus:* **Come, let us sing a song, a song declaring that we belong to Jesus,  
He is all we need. Lift up a heart of praise,  
Sing now with voices raised to Jesus, sing to the King.**

**For His returning we watch and we pray, we will be ready the dawn of that day.**

**We'll join in singing with all the redeemed,**

**'Cause Satan is vanquished, and Jesus is King. *Chorus twice***



*Please remember to place your offering for the work of the Lord  
at Emanuel in the offering plate as you leave.*

### **WORSHIP LEADERS**

**Preacher:** Rev. Scott A. Zeckzer

**Praise Team:** Annette Carbaugh, Praise Leader

Todd Phillips, Keyboard; Pau Thupha Thang, vocals

Tobias Wise, KoKo Oo, Peter Czubakowski, Jason Miller, Instrumental

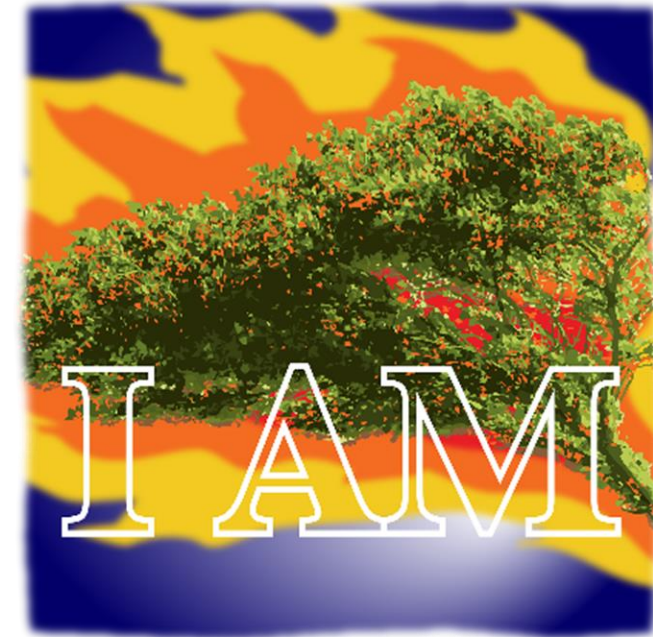
**Acolyte:** Brooke Schorey

**Elder:** Jerry Schlund

# *The Gathering*

## **The Twenty-Second Sunday after Pentecost**

November 9, 2025



**Emanuel Lutheran Church**

[www.emmanuelnh.org](http://www.emmanuelnh.org)

749-2163

**Central Lutheran School**

[www.cluth.org](http://www.cluth.org)

493-2502

Emanuel Lutheran Church is a united and growing family of Christians joyfully dedicated to furthering God's Kingdom.

## † The Twenty-Second Sunday after Pentecost †

**WELCOME** to those visiting us this Lord’s Day. It is our joy to have you worshipping with us. We invite you to come again and worship the Lord.

**FELLOWSHIP DIRECTORY** ~ Everyone, please sign in! We ask guests to include your address, zip code and phone number so that we may acknowledge your visit.

**AS WE GATHER** ~ We are not far from the “holiday season.” In the secular world, Thanksgiving, Christmas, and New Year’s roll into one big celebration. It is typical to have holiday traditions around special times of the year. Traditions can serve to make some moments more memorable and meaningful. But sometimes traditions add stress to an already hectic calendar or distract us from the real reason for celebrating. Before jumping headlong into the holiday season, soak up this moment in worship. See how the Lord repeatedly meets us with His best. See how surrounding ourselves with His Word and sacramental gifts truly makes us ready to celebrate, for this season and forever!

**PRE-SERVICE PRAISE**                      *All Hail, King Jesus*

All hail, King Jesus, all hail, Emmanuel;

King of kings, Lord of lords, Bright Morning Star.

And throughout eternity I’m going to praise Him,

And forevermore I will reign with Him.    *Repeat all*

### **WELCOME/SHARING OF THE PEACE**

**OPENING SONG**                      *Praise the Lord Forever*

Oh, let all that is within me bless His holy name,

For His love endures forever and His mercies new today.

We will enter with thanksgiving and fill His courts with praise.

Come on, church, lift your voice and sing:

*Chorus:* Praise the Lord, praise the Lord, praise the Lord forever.

Bless His name. Let all within me sing praise the Lord forever.

If your life's been resurrected by the war that Jesus won,

If you wait in expectation for a kingdom yet to come,

All you citizens of heaven, sons and daughters of the King,

Come on, church, lift your voice and sing: *Chorus*

For the one who's brokenhearted and it's hard to sing this song

'Cause you've been walking through the valley and your faith is feeling small,

2

**I pray peace and love surround you from the God who understands.**

**As the family all around you lifts your arms up when you can't,**

**Join the choir of creation with the song of the redeemed.**

**Oh, come on, church lift your voice and sing: *Chorus twice***

### **INVOCATION**

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

**People: Amen.**

### **CONFESSION and ABSOLUTION**

(Psalm 118:24; 1 John 3:1; John 13:35; 1 Corinthians 16:14; Colossians 1:13–14)

Pastor: This is the day that the Lord has made;

**People: let us rejoice and be glad in it.**

Pastor: See what kind of love the Father has given to us,

**People: that we should be called children of God; and so we are.**

Pastor: Jesus said, “By this all people will know that you are My disciples, if you have love for one another.”

**People: Let all that you do be done in love.**

Pastor: The Lord has delivered us from the domain of darkness

**People: and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.**

Pastor: Almighty God and Father,

**People: we confess, as Your people, our need for Your merciful kindness. We are prisoners of our own wants, our own traditions, and our own inborn sinfulness. Our actions and interactions often fail as reflections of Your kingdom. Our thoughts and desires often reflect the domain of darkness You have delivered us from. We often act out of our love for ourselves, rather than our love for others or for You. Forgive us and free us, Lord, to love what You love and go where You lead, all by the grace of our Redeemer, Jesus Christ. Amen.**

Pastor: Almighty God, in His mercy, has given His Son, Jesus, to die for you, and for His sake forgives you all your sins. As a called and ordained servant of the Word made flesh, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

**PSALM 148**

Pastor: Praise the Lord! Praise the Lord from the heavens; praise him in the heights!

**People: Praise him, all his angels; praise him, all his hosts!**

Pastor: Praise him, sun and moon, praise him, all you shining stars!

**People: Praise him, you highest heavens, and you waters above the heavens!**

Pastor: Let them praise the name of the Lord! For he commanded and they were created.

**People: And he established them forever and ever; he gave a decree, and it shall not pass away.**

Pastor: Praise the Lord from the earth, you great sea creatures and all deeps,

**People: fire and hail, snow and mist, stormy wind fulfilling his word!**

Pastor: Mountains and all hills, fruit trees and all cedars!

**People: Beasts and all livestock, creeping things and flying birds!**

Pastor: Kings of the earth and all peoples, princes and all rulers of the earth!

**People: Young men and maidens together, old men and children!**

Pastor: Let them praise the name of the Lord, for his name alone is exalted; his majesty is above earth and heaven.

**People: He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the Lord!**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**SONG OF PRAISE***Children of God*

**Praise to the Father of our Lord, Jesus Christ.**

**Our God and our King, to Him we will sing.**

**In His great mercy, He has given us life, now we can be called the children of God.**

**Great is the Love that the Father has given us.**

**He has delivered us, He has delivered us.**

*Chorus: Children of God, sing your song and rejoice*

**For the love that He has given us all.**

**Children of God, by the blood of His Son**

**We have been redeemed and we can be called**

**Children of God, children of God.**

**A mystery is revealed to the universe: the Father above has proven His love.**

**Now we are free from the judgment that we deserve**

**And so we are called the children of God. *Chorus***

**We are the saints, we are the children, we've been redeemed we've been forgiven.**

**We are the sons and daughters of our God. *Repeat twice then chorus***

**SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

**COLLECT OF THE DAY**

Pastor: Let us pray. Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

**OLD TESTAMENT READING****Exodus 3:1-15 (ESV)**

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel, ‘I am has sent me to you.’” <sup>15</sup>God also said to Moses, “Say this to the people of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

### **EPISTLE READING**

### **2 Thessalonians 2:1-8, 13-17 (ESV)**

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

### **THY WORD**

**Thy Word is a lamp unto my feet and a light unto my path. Repeat**

### **GOSPEL READING**

### **Luke 20:27-40 (ESV)**

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife,

and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

<sup>34</sup>And Jesus said to them, “The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him.” <sup>39</sup>Then some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup>For they no longer dared to ask him any question.

### **THY WORD**

**Thy Word is a lamp unto my feet and a light unto my path. Repeat  
You’re the Light unto my path.**

### **SONG OF THE DAY**

### ***I Will Rise***

**There’s a peace I’ve come to know, though my heart and flesh may fail.  
There’s an anchor for my soul, I can say "It is well".**

*Bridge:* **Jesus has overcome, and the grave is overwhelmed.  
The victory is won, He is risen from the dead!**

*Chorus:* **And I will rise when He calls my name,  
No more sorrow, no more pain. I will rise on eagles' wings,  
Before my God fall on my knees, and rise, I will rise.**

**There's a day that's drawing near, when this darkness breaks to light,  
And the shadows disappear, and my faith shall be my eyes.      *Bridge and Chorus*  
And I hear the voice of many angels sing, "Worthy is the Lamb".  
And I hear the cry of every longing heart, "Worthy is the Lamb" *x2 then Chorus***

### **MESSAGE**

### ***The Living, Giving God***

### **STATEMENT OF FAITH - THE APOSTLES’ CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was  
buried. He descended into hell. The third day he rose again from the dead. He**