

**BENEDICTION ↑**

Pastor: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.  
People: Amen.

♪ CLOSING HYMN ↑

*He's Risen, He's Risen*

*LSB 480*



*Please remember to place your offering for the work of the Lord at Emanuel in the offering plate as you leave.*

**WORSHIP LEADERS**

Preacher: Rev. Scott A Zeckzer  
Pianist: Lynne Eifert  
Elder: Ben Koeneman  
Ushers: Group S1 (Dale Loshe)  
Communion Assistant: Ben Oberlin

# The Sixth Sunday of Easter

May 21, 2022



Emanuel Lutheran Church

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### Vision Statement

Emanuel Lutheran Church is a united and growing family of Christians joyfully dedicated to furthering God's Kingdom.

# † The Sixth Sunday of Easter †

May 21, 2022

**FELLOWSHIP DIRECTORY** (*Everyone, please sign in! We ask guests to include your address, zip code and phone number so that we may acknowledge your visit.*)

**AS WE GATHER** ~ The disciples thought they knew what Jesus was saying, but it was before Easter, and they could not understand. They would, “in that day,” that is, after Jesus’ victory and the Spirit’s gift of faith. Now we with them know that He has overcome the world, all opposition, and even death itself. John’s vision in Revelation depicts a perfect Jerusalem, clear and beautiful, with the Lamb as its lamp. Anticipating such nearness of God, in this our day we can pray, asking for whatever we need, confident of our Father’s hearing. In the Reading from Acts, Paul has to tell everyone about his Easter joy, and the Lord opens Lydia’s heart. She is baptized and opens her home for Paul and Luke to use to tell others. With the clarity of our Spirit-given Easter joy, we know, pray, and tell!

## WELCOME AND RINGING OF THE BELLS

♪ **OPENING HYMN** ↓ *Christ the Lord Is Risen Today; Alleluia* **LSB 463**

## INVOCATION ↑

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

## CONFESSION AND ABSOLUTION ↑

(Psalm 118:24; John 16:23, 33)

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: This is the day that the Lord has made.

People: **Let us rejoice and be glad in it.**

Pastor: On another day, the one before He gave His life for us, our Lord said, “In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My name, He will give it to you.” Today, this side of Easter, we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ. But we cannot free ourselves from our sinning and our sinful condition. Let us therefore ask our heavenly Father for forgiveness for Jesus’ sake.

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*Silence for reflection on the Word of God and our sinful condition.*

Pastor: Almighty God,

People: **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Although Jesus foretold about the disciples’ scattering that very night, yet He said, “I have said these things to you, that in Me you may have peace.” As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. Peace be with you.

People: **Amen! And may peace also be with you.**

Pastor: Amen.

## SALUTATION ↑

Pastor: The Lord be with you.

(Ruth 2:4)

People: **And also with you.**

(Luke 1:28)

## COLLECT OF THE DAY ↑

Pastor: Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## FIRST READING ↓

**Acts 16:9-15 (ESV)**

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay

attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

#### EPISTLE READING ↓

#### Revelation 21:9-14, 21-27 (ESV)

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

#### GOSPEL LESSON ↑

#### John 16:23-33 (ESV)

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the

Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

♪ HYMN OF THE DAY ↓ *Dear Christians, One and All, Rejoice* (v. 1-4) *LSB 556*

SERMON *Joyfully ...*

♪ HYMN OF THE DAY ↓ *Dear Christians, One and All, Rejoice* (v. 5-10) *LSB 556*

#### STATEMENT OF FAITH - THE NICENE CREED ↑

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**PRAYERS OF THE CHURCH ↑****SACRAMENT OF HOLY COMMUNION**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

**PREFACE ↑**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give Him thanks and praise.**

Pastor: So we come to You to commune with You in this sacrament, and join the angels and all those in heaven singing...

♪ **SANCTUS – page 208 ↑**

**Holy, holy, holy Lord God of Sabaoth adored:**

**Heav'n and earth with full acclaim shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;**

**Truly blest is He who comes in the name of the Lord!**

**LORD'S PRAYER ↑**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**WORDS OF INSTITUTION ↑**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread; and, when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat; this is my † body, which is given for you; do this in remembrance of Me."

In the same way He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you; this is my † blood of the new Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PEACE ↑**

Pastor: The peace of the Lord be with you always.

**People: Amen.**

♪ **AGNUS DEI – page 210 ↑**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;**

**O Jesus Christ, true Lamb of God, have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;**

**Have mercy on us, Jesus Christ, and grant us peace, O Lord, we pray. (John 1:29)**

**DISTRIBUTION ↓****BLESSING ↑**

Pastor: And now may this true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in the one true faith to life everlasting. Peace be with you.

**People: Amen.**

**POST COMMUNION COLLECT ↑**

Pastor: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**